Anna-Luise Lorenz Portfolio Excerpt Studio address Urbanstr. 64 10967 Berlin Germany

1

a@annaluiselorenz.com www.annaluiselorenz.com +49 1523 637 84 49 Part of the permanent collection at Futurium Museum of the Future Berlin, and on display until further notice.

Published in his book 'The Power of Movement in Plants' in 1880, Darwin described a universally present movement of circumnutation and oscillation, the reaction of a plant to internal and external stimuli, as the core ability of plants to adapt to any environment.

Although Darwin's empirical studies were created in isolated setups which can arguably be critiqued as lacking the necessary competitive and variable circumstances to elicit intelligent responses, his findings laid the foundation for the contemporary discourse on plant intelligence.

Instead of thinking of evolutionary innovation in organic life as something which is externally induced, hence passive, the film speculates on possible worlds emerging from active decision-making processes by the organisms that inhabit these worlds; an intelligent approach of anticipation and creation rather than adaptation and reaction.

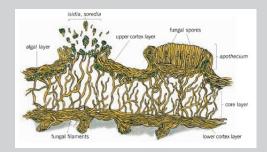
Three alien landscapes, the dry and hot region adjacent to a salt lake, an area contaminated with heavy metals, as well as a seemingly inhospitable arctic region serve as the site for lichen, oyster mushroom and amaranthus plant to augment themselves onto landscapes to come. Within the scope of their Bauplan, i.e. the physical design of a being which constitutes its space of kinetical possibilities, each of these organisms incorporates Darwin's theory of circumnutation into their movement patterns, thus inviting the visitor to imagine novel landscapes through both, a non-human rather than human lens, as well as a historized point of view.

This work is part of Johanna Schmeer's largescale installation "The Outside Inside". Drone shots: Johanna Schmeer. Morten Tønnessen: Umwelt Transitions: Uexküll and Environmental Change

https://www.researchgate.net/
publication/227004494\_Umwelt\_Transitions\_
Uexkull\_and\_Environmental\_Change



Circumnutation; In: Darwin: The Power of Movement in Plants (1880)



Schematic of the reproduction mechanism of lichen. I used this mechanism and combined it with Darwin's theory on circumnotation to speculate on new forms of reproduction.

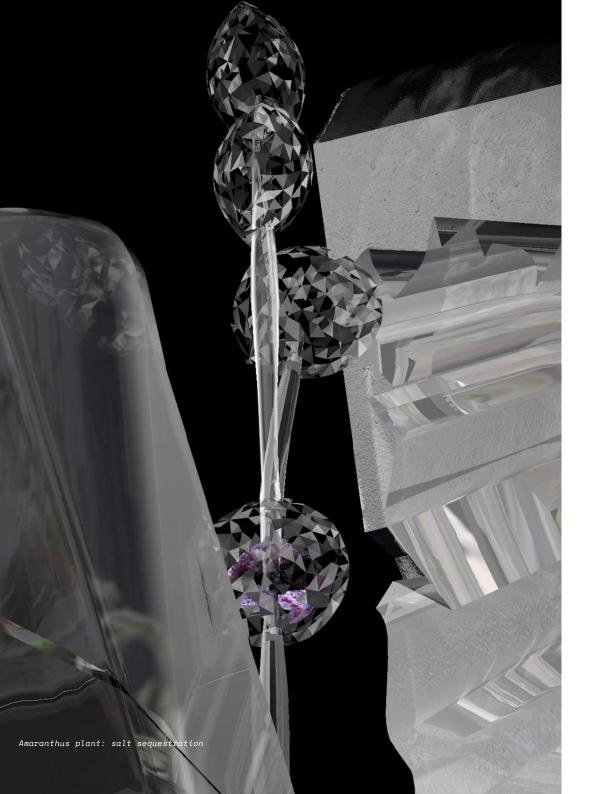


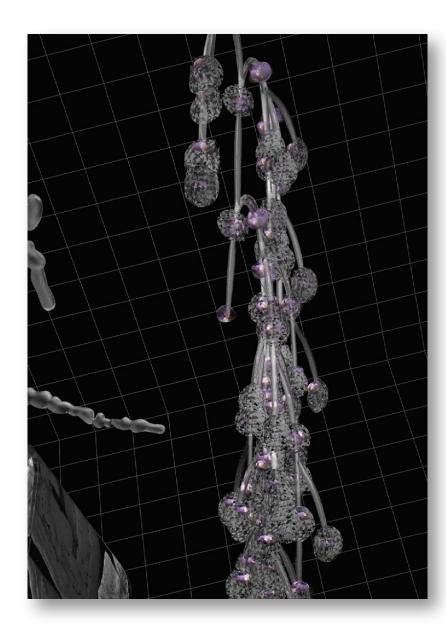
The Amaranthus plant was modeled and animated using a procedural Lindenmayeror L-System. The Hungarian biologist Lindenmayer used L-systems to describe the behaviour of plant cells and to model the growth processes of plant development.



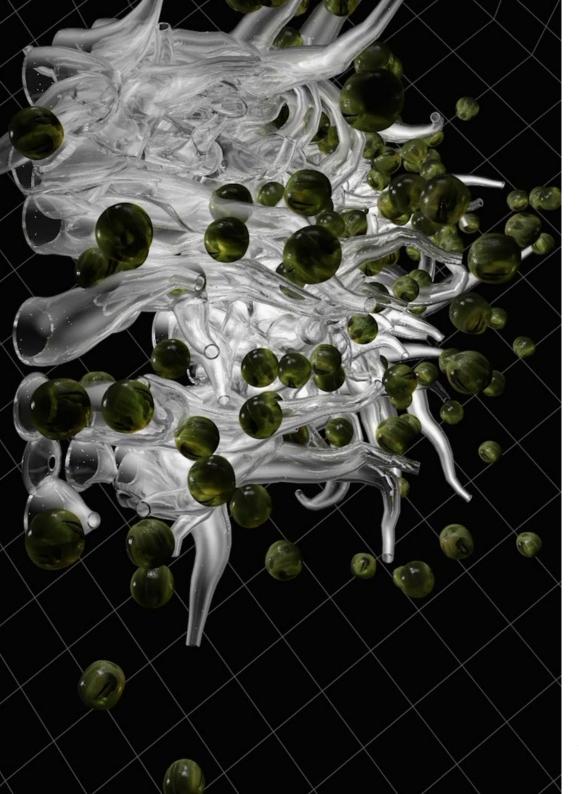
Installation by Johanna Schmeer, Electronics & Sound by Sam Conran

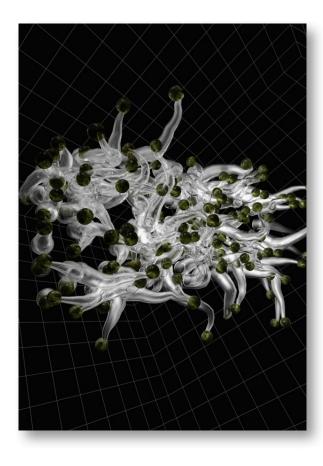
Projection 4 m x 2.25 m (16:9), duration 7:58 min, endless-loop





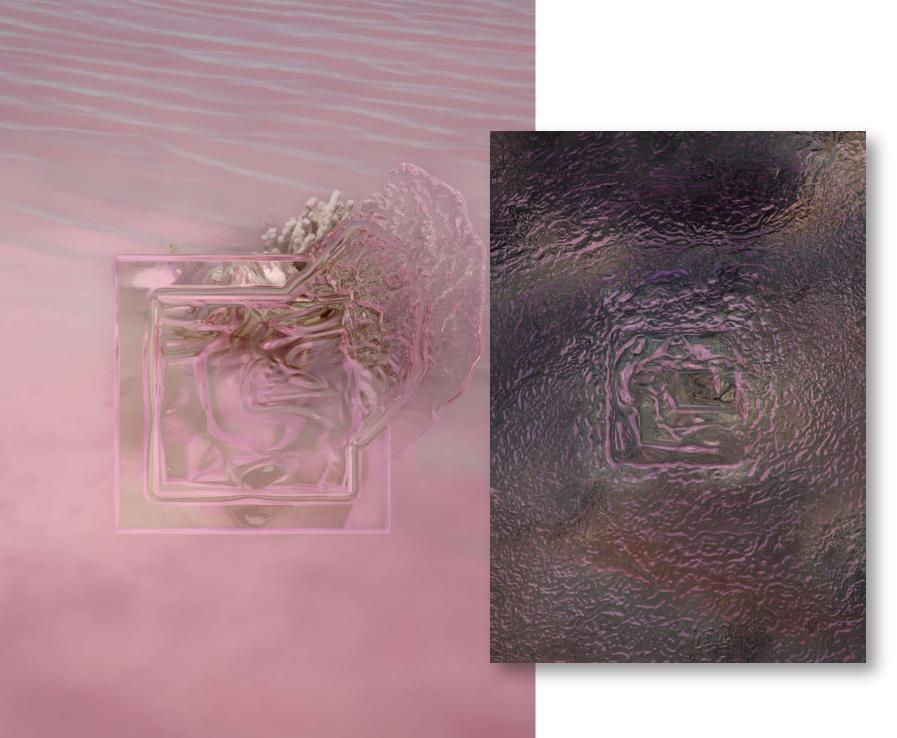






Lichen: asexual replication and propagation mechanism

Lichen: asexual replication and propagation mechanism



Techno-biotic sensing

Performance Film Animation Programming (VVVV)



Katrin Flikschuh: Kant's Non-Individualist Cosmopolitanism

https://www.researchgate.net/ publication/299605850\_Kant%27s\_Non-Individualist\_Cosmopolitanism\_

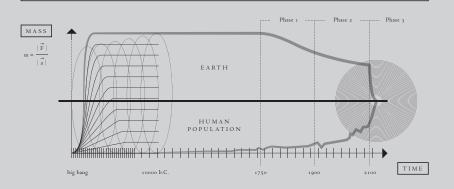
9

Based on Kant's non-individualist cosmopolitanism, Zero for Peace Programme (04PP) looks at a speculative counter-narrative to systematic environmental pollution undertaken mainly by the G8.

In this thought experiment - an ironic take on contemporary environmental politics and ideologies - one ideal, environmental protection, is exchanged by another one, namely 'world peace'. To counteract resource scarcity and territorial conflicts, environmental degradation, and even the abolishment of the planet as a whole is understood as the desired means to liberate humanity from the constraints of earthboundness. The goal, equalizing human biomass with Earth-mass to annihilate gravitational attraction, shall be achieved through a set of deep-excavations of planet Earth. *04PP* sets a proposal to accelerate these processes and sketches a trajectory towards the year 2100.

The project then exposes the absurdity of possible expectations towards individual human commitment within that scope. In a set of performances, the body of the artist is trained to inhabit a horizontal instead of vertical position to contribute to a reduction of the Earth's radius, a common misconception on the workings of gravity. The findings were then weaved into a fictional narrative which resulted in a short film.

Sound: Sam Conran Thanks to: Prof. Alberto Sesana, University of Birmingham, and Jakob Huber, PhD Political Philosophy, London School of Economics



MASS DISTRIBUTION EARTH — HUMAN POPULATION

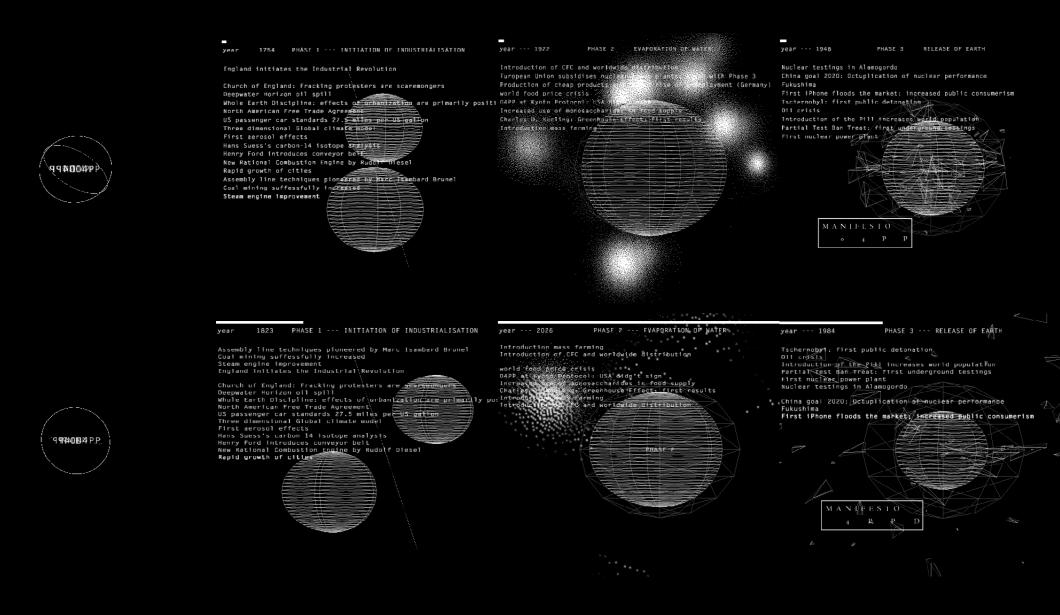
Earth		597200000000000 x 10^9 kg
Fossil Fuels	Oil	1579000 x 10^9 kg
	Brown Coal	268759 x 10^9 kg
	Stone Coal	728436 x 10^9 kg
	Natural Gasoline	753480 x 10^9 kg
preliminary result reduced mass of Earth Phase 1		5971999996670325 x 10^9 kg
Water Oceans		135000000 x 10^9 kg
preliminary result reduced mass of Earth Phase 2		5971998646670325 x 10^9 kg
preliminary result reduced mass of Earth Phase 3		0,000574 x 10^9 kg
Human Bio Mass		0,000574 x 10^9 kg



Performance documentation (2:15 min): Training for a Reduction of Earth's Radius

Training unit 1:	Stretching for effective weight distribution
Training unit 2:	Horizontal flat existence: Pressing
Training unit 3:	Reducing planetary mass
Training unit 4a:	Horizontal flat existence: Moving (less efficient, faster)
Training unit 4b:	Horizontal flat existence: Moving (more efficient, slower)
Training unit 5:	All four training units

Calculations of a possible equalization of human biomass and planetary mass



VVVV animations (ca. 0:15 min each): means undertaken to achieve an equilibrium of human biomass and Earth-mass by increasing the former and decreasing the latter

## Universal peace

0



We therefore need to embrace new burdens of commitment for a new prosporous future: The reduction of a gravitational attraction to planet Earth can only be achieved by a reduction of its radius.

In this regard the physical constitution of our bodies is not acceptable any more.



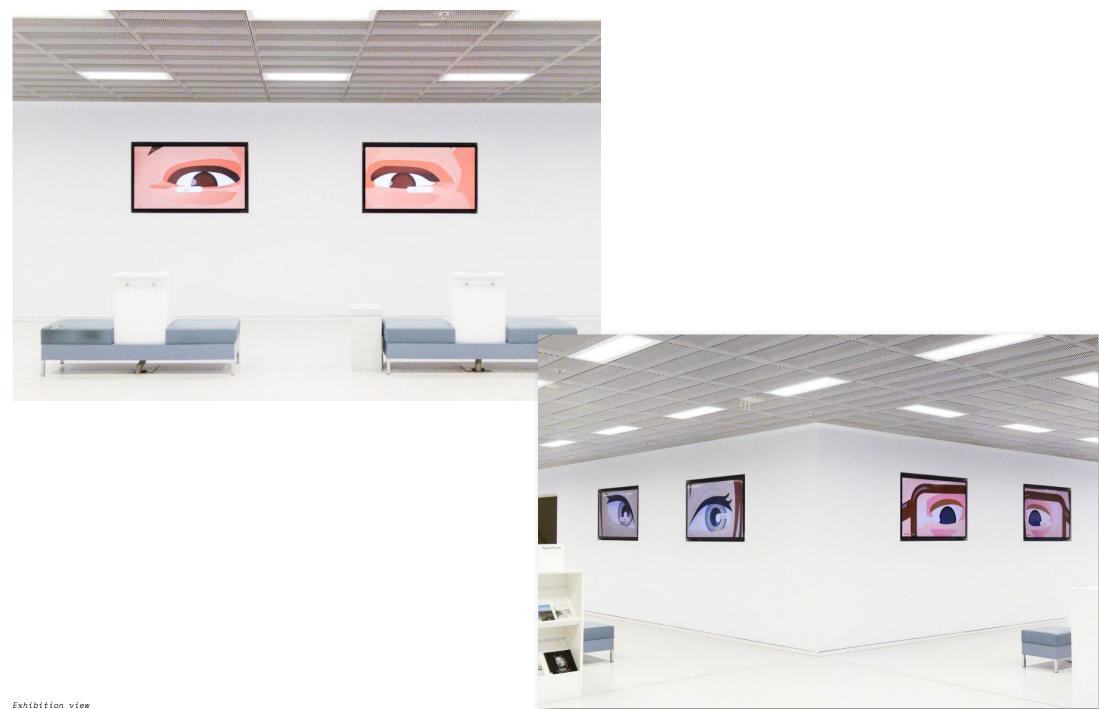
video installation, 16-channels

Exhibited at Stuttgart public library. Online exhibitions as part of the Fit-Art Connected in isolation In-App Show, Galerie Roehrs & Boetsch Zürich, as well as the König Galerie digital programme.

Installed on the 16 screens in the foyer of Stuttgart's new public library, *Speed Reading* addresses the regime of self-optimisation and constant training. Eight of the most frequently taken-out books are being played back using a custom speed reading software with which accelerated reading can be trained. Additionally, the software developed by Schmieg performs a series of exercises that improve the perceptive apparatus. Thus, visitors do not only acquire relevant knowledge as fast as possible (from children's books to novels), but also gain an edge over their competition thanks to their increased reading speed.

However, the optimisation software seems to have developed a momentum of its own with the stream of words being accelerated almost beyond recognition. Yet, the eight pairs of eyes shown on the screens - close-ups of successful people taken from a popular stock-photography archive tirelessly follow the text and exercises. Is it in fact possible to keep up with this tempo? Do we just need to try harder? And what stories are then being told by the readers' eyes?

Custom speed reading software by Sebastian Schmieg.



# Vorschlag

WebGL 3D animation LED installation Writing Research

Through the lens of the 'encounter with the unconscious' in states such as trance or possession, *TongueTongue* explores ways on how consciousness can be mapped onto corporeal postures and movement, and how technology - through its ability to conflate binaries such as artificial/ natural, organic/inorganic, vital/mechanical, but in particular also through its ability to obscure authorship - contributes to contemporary states of schizophrenia. This in return opens space for the emergence of hitherto unknown and deeply unsettling ontological beings: chatbots, deep fakes, intelligent agents - a phenomenon which has recently been named the 'Inverse Uncanny Valley'.

TongueTongue is conceived as a two-part installation: In two 3D animations the work speculates on the tongue as the host of a 'xenoself'. The viewer, hereby, moves slowly as if in trance through the inside of a tongue in permanent convulsion and contraction, while the origin of its movement — conscious, unconscious, machinic, or even otherworldy — remains obscure.

Additionally to the animations, a short story is displayed in a penetrating mantra-like manner on an LED ring. In this story the aforementioned xenoself gets transplanted into two human vessels: the story's protagonists 'You' and 'I'. Both find themselves whirled up in conflicting layers of reality, created by linguistic displacements and amplified by the technological landscapes both inhabit: online dating platforms. What unfolds is a tragic love story of impenetrable aloofness and separation, rendering its protagonists featureless and ultimately even inhuman.

#### Sound: Sam Conran

Electronics: Lawrence Symonds, Vincent Rebers Thanks to: Federico Campagna, Philosopher/Writer



Demonstration of the PoNS Device, a medical device for healing traumatic brain injury through electrical stimulation of the tonque.



Reply of a spirit after pastor T.B. Joshua's demand to leave the body of a possessed man during a public exorcism. Emmanuel TV is the most subscribed Christian ministry channel on YouTube worldwide with well over 1,000,000 subscribers (2019)



The first known iconographic representation of the Arc-de-cercle dates from antiquity. As a symptom of dissociative disorder, its representation is debated to be intentionally malingered (in particular in cases of mass hysteria). The Arc-decercle as a phenomenon disappeared at the beginning of the 20th century.

Installation View, State of the Art Gallery, Berlin Art Week

ARR &

0

•

R

100 14

eie eie

Sec.

C.

111

LED Ring (diameter 2.2 m) suspended from the ceiling, Waveshare 5 Inch Resistive Touch Screens (800 px x 480 px) 2x, Raspberry Pie 2x, headphones





No.No.No.Yes.No.

I enter the small room of the Panamerican Kitchen. It is already quite late, the kitchen is about to close. A cloud of metallic fat is hanging in the air; fat they only use for Panamerican food when the vegan delivery had a shortage.

You immediately caught my attention. You are sitting at a small plastic table, a glass of cheap scotch, and a plate with left-over heads of sucked king prawns in front of you. You are slightly bending over the table. In a permanent back and forth you are fighting with wisps of your long blond hair that permanently keep falling into your face. Push back. Fall. Push back. Fall.

I like the graceful rhythmic movements of your fingers fondling the glass panel of your smartphone. You seem to be far away. I make a step towards you.

[11:46:20 pm]: "Nice pic."

[11:47:33 pm]: "Intriguing romantic eyes.. sweet clever deep... submissive but independent. A kinky mind behind those eyes. I tried to describe part of your erotic shade you have in that picture."

You giggle. Your teeth are straight. Something unusual in this city. Your hair caresses your cleavage. I think I love you.

[11:41:06 pm]: "Nice smile, hair and height. You look warm and positive How are you today?" Toilet flushing. Light flashing.

You don't look up. Instead, your hair continues seesawing back and forth. The movement of your fingers changed. Now, your thumb rhythmically wipes the screen from right to left, right to left. Then left to right. And then again right to left, right to left, right to left... You are incredibly fast. Then you switch back to an irregular pattern. I observe you for a while. The room is empty. Besides both of us, all the other guests have left already. The waiter polishes wine glasses with a holey kitchen towel.

I position myself closer to you. This will crop away my unattractive parts from your field of vision. My way too skinny legs. My bad taste. I twist my head a bit to create the right incidental angle for the light in this room to sculpt the most beautiful parts out of my face while hiding the ugly scar on my left cheek in shadow. I come intensely close.

[11:58:20 pm] "Hey, thought I'd try a question to break the ice. If you could travel to any country in the world, where would you go and why?"

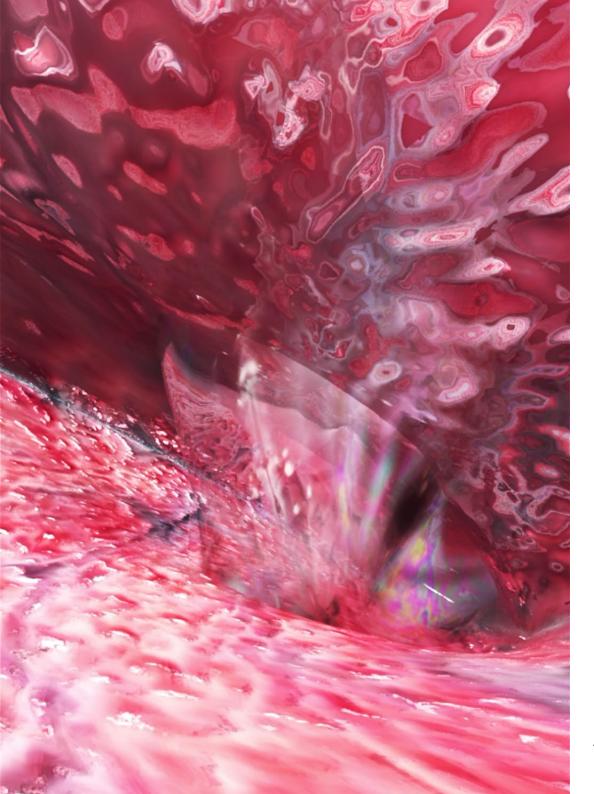
You don't look up. No response. No reaction on my inept advance. I start to panic. I like animals, but unfortunately, animals are not allowed in the Panamerican Kitchen. You could otherwise see kittens balancing on my head, dogs licking my face, or me cuddling an ostrich. I know that everyone else is doing that. It's cute. You might have liked it.

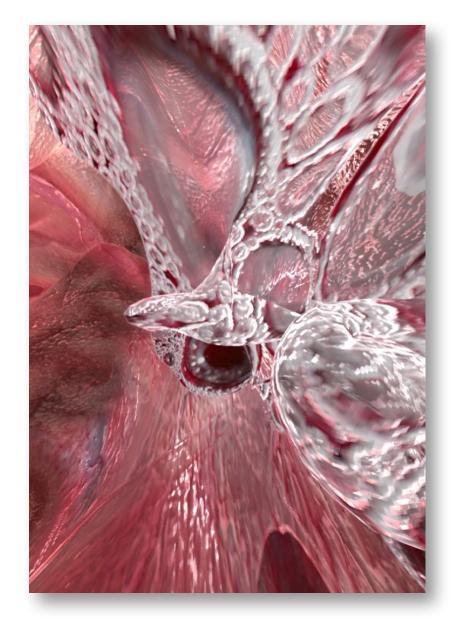
I open my business case. I am a journalist. You can see me on Aljazeera. I have a degree from Cambridge. Here, I am also on youtube. I will send you the links later. I want to meet you.

I close it again. You seem to be absorbed in finger movement.

[11:42:08 pm] "laters, James" [11:55:44 pm] "Michael (American)" [11:45:39 pm] "xoxoxo Jason"

I leave the Panamerican Kitchen.





Animation 1, 6:33, endless-loop

Installation View, State of the Art Gallery, Berlin Art Week

Animation 2, 0:51, endless-loop

2D Animation Audio Writing

Exhibited at USC Cinematic Arts, Los Angeles (USA), and Acud Gallery Berlin.

The Great Encounter, The Ending is a calm meditation on the collapse of belief systems. It is divided into two parts: an animation ('before the encounter') and a short audio piece ('after the encounter').

Imagine yourself in a dark space. without any point of visual reference or sensory clues, how do you know if you are either floating or forever falling? And now imagine: Without any notion of change, how do you know the duration of the moment you are living in?

Welcome to the Island of Eternal Life, orbiting around the vast empty ocean of planet Earth. With no notion of passage of time its inhabitants are adapting to their belief system of stasis: moments of no-change strung together to infinity. History is nullified by a permanent loop of amnesia. Its inhabitants are in a happy state of pre-birth. The illusion of eternity turns into reality. One day, the Island of Eternal Life meets the Island of Ultimate Beauty. This occurrence introduces 'the different', and begins what some called 'the great encounter', others 'the ending'.

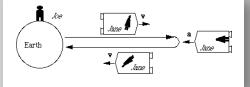
The Great Encounter, the Ending: before The Great Encounter, the Ending: after

Sound: Sam Conran

story-telling follows the structure of the Twin Paradox, a thought experiment in special relativity. According to the experiment, one of two identical twins makes a journey into space in a high-speed rocket and returns home to find that the twin who remained on Earth has aged more.

Alexander Spirkin: Dialectical Materialism

https://www.marxists.org/reference/archive/ spirkin/works/dialectical-materialism/ ch01-s02 html





Welcome to the Paradise.

The island of 150 milliseconds.

We are traveling faster than the resolution of our perception.

Faster than the processing speed of our brain.

150 milliseconds.

### Moments of no-change

strung together to a continuous continuum.

Change is not existing for us anymore.

Change is inconvenient.

You don't have to worry anymore.

Without change, we are living forever.





Group Show at Raum Vollreinigung Berlin.

Internet rumors claim that the TV series Teletubbies didn't exist of four, but of five main characters, while the fifth character supposedly disappeared. The invention of the fifth Teletubby can be interpreted as an emancipatory act by Teletubby fans to gain control over the pre-scribed narratives produced by their scriptwriters. The 5th Element traces the possible pathways and embodiments of this hypothetical Teletubby based on the intricate relationship between the TV industry, the Teletubby fan base which started spawning these fictional characters into entirely new entities with complex biographies, social relationships and personalities, and voice actors who are supposedly embodying these characters.

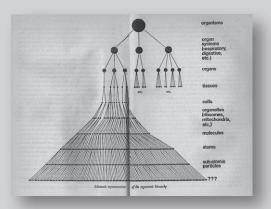
Evolutionary models are not only used to describe the dynamics of biological systems but also to explain the reproduction and distribution of memes as cultural units. By proto-scientifically mapping models, e.g. the Lotka-Volterra Model of Growth onto these fictional entities, while incorporating criteria such as the voice actor's success in the industry or the character's complexity, *The 5th Element* aims to answer the question: Is the 5th Teletubby dead or alive? David K. Dirlam: Competing Memes Analysis Susan Blackmore: The Meme Machine

https://www.susanblackmore.uk/the-mememachine/extract/

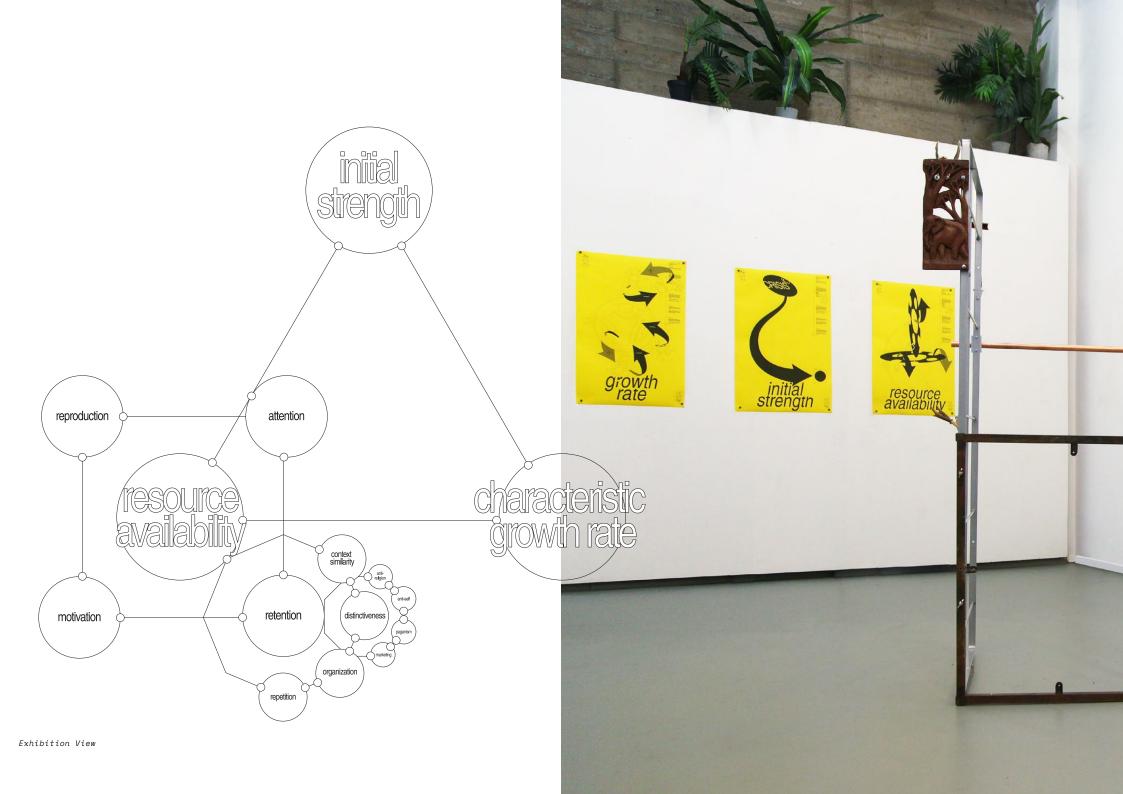
http://cfpm.org/jom-emit/2003/vol7/dirlam\_ dk.html#Fig1



A fan impersonates a Teletubby



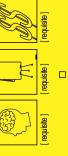
Schematic representation of the organismic hierarchy (Koestler 1979, pp. 28-9).





Posters showing the three key stages which drive the fitness of a meme. David Dirlam (2003) showed that the growth of memes obeys ecology's Lotka-Volterra model of growth.





(#5)spwan: Walt Tubbie Walt Tubbie Walt Tubbie Walt Tubbie is the owner of Walt

brown and has an arch for the aeria...... 1501716043004

[vehicle]: Thomoson flop 1979

[ subinformation ]: His favorite food is tubby hot dog with Tubby N He has a secret on (Dandelion's 13 year old o Dylan

#### (#5)spwan: Harhebs

Harhebs is a cousin of Tinky Winky[1]. He is a Dipsy-Green colored Teletubby with a square and a weird face. He also has an obsession v Harhebs' favoire thing is a blatantly impossible puzzle. He gets frustrated because he can't s of never realizes it it impossible. Ironically, an yte of this, he has an IQ of 314 and sees his a fool. Also, he has 20/1 vision.

Sthelgrowth ]: Waaru mata Vebicle Orma Guman (death ) 1/22013 Evit (Taxi kiling), Camo Pinga

Pecola coco bing flop

(#5)spwan: Roselina

Roselina is the fifth Teletubby. She lives in Tel land with the other Teletubbies. She is pink ar antenna is shaped like a square and she has bike and her bike can ride around Teletubbyla favorites are riding her bike, listen to music an dance. She often hangs out with po, they usu ride together.

[vehicle]: Irina Medvedeva (2002-Jan Cindy Robinson (Jan 2015-present)

[ subinformation ]: Cindy Robinson is the sactress who voices Amy Rose on Sonic Boor

#### (#5)spwan: George

The fifth teletubby is named George. He is bri blue. Unlike all the other teletubbies, he doesn an antenna. His favorite thing is an action figu colection.

[vehicle]: toi toi Patton (1979-present)

[ subinformation ]: His favorites are taking wall eating tubby toast and tubby custard and play action figures. He often hangs out with tinky w and dipsy. And dolly and dylan

#### (#6)spwan: Dandelion

Dandelion Is The 6th Teletubble She Apeared Alongside with George she dislikes tubbytoas custard and she likes swim in her pool and sh Sealed with a Kiss w/ Sofia Pia Belenky

webGL Writing World Building

Interactive writing, published on <u>O Fluxo</u>

A common custom of drawing a cross or X at the end of a letter was placed to demonstrate faithfulness. A kiss was then placed upon the cross to take an oath. The intimacy of the spit mailed to another as exchange.

Vomiting "liquor amnii", a delicate mix of water, nutrients, bits of DNA, often even excrement, out of our newborn lungs in the moment of birth - our relationship to body liquids has been troublesome ever since. The humorist tradition as a model of health developed by the Greek "Father of Medicine" Hippocrates and later by Galen (129–216 AD) dominated the notion of a body in permanent flux up until the 18th century. It understood the regulation of vital bodily fluids - blood, yellow bile, phlegm, and "black bile" - as a necessity to keep the body in a healthy condition, while an imbalance in the mixture produced temperament and disease. With the scientific linking of menstruation to fertility, self-control became a distinctly public virtue. Ejaculating, bleeding, spitting is met with condoms, tampons, masks. Leaking bodies are stigmatized as a threat, the inability to control a leaky body becomes troubling if not even endangering the continuity of public health.

"Sealed with a Kiss" is a collection of exchanges that reveal an intimate journey on a search for new love languages and sexual desire in the time of Covid-19 in a cyberspace partitioned according to biological fertility cycles. Inextricably interwoven with the vulnerability of the body, these fictional love letters are written and rejected before even reaching their destination.



Joseph Grünpeck: Das Christuskind straft die Menschheit mit Syphilis (1496)

Sophie Lewis: Amniotechnics

https://thenewinquiry.com/amniotechnics/

Astrida Neimanis: Hydrofeminism: Or, On Becoming a Body of Water Craig Roberts: Female facial attractiveness increases during the fertile phase of the menstrual cycle

https://www.ncbi.nlm.nih.gov/pmc/articles/ PMC1810066/ Nissing through the bubble. Your hands sanitized and wet before touching mine. We used to shake hands to represent trust, to affirm a transaction. What will become of the kiss and other protocols of affection? I am so aware of my breath under the mask, its heat, its smell, I feel alive and deadly.

"Your soft tissues look very symmetric today, your skin tone slightly brighter." A window pops up. "You will be ready for the room", you say with a soft gentle voice. And I know you are right. I am in my ovulation days.

Screenshot Interactive Reading

I enter the room. Rooms. This is what they are called these days. Not windows. hold my breath, but soon realize that I have to compromise between hygiene management and a minimum of corporeal existence.

The night you walked to my house, masked wearing black, staying in the shadows to avoid a fine. It was a grand gesture and it felt naughty in what I thought would be a sexy kínd of rísqué way. Whíle we made dínner, we kept our distance in a sort of dance around the kitchen, trying to respect the rules of which we had already broken. Dinner turned into bottles of wine turned into kissing turned into

Workshop at the Royal College of Art in London

What is the role of death as a marking point in the relation between past, present and future? What might we bring to the language and inevitability of dying?

In times of A.I. chatbots impersonating the deceased, Silicon Valley's techno-utopian visions of eliminating death altogether, the emergence of coffin clubs and death doulas, and an increasing fascination with the differing attitudes to death in other cultures, a group of Master students from the Royal College of Art's departments such as Innovation Design Engineering, Sculpture and Textiles investigate contrasting visions of and approaches to death.











Anna-Luise Lorenz (\*1986) Working/living in Berlin

#### Education

2016	Master of Arts
	Design Interactions,
	Royal College of Art London (UK)
2010	German Diploma (hons)
	Communication Design,
	University of Applied Sciences Augsburg (DE)
2008	Type Design, Academy of Arts,
	Architecture and Design, Prague (CZ)

#### Research

2019	Researche	ər				
	The New I	Vormal,	Strelka	Institu	ute Moscov	v (RUS),
	5-months	residen	cy dired	cted by	Benjamin	Bratton

#### Residencies/Commissions/Awards

2020	Short List
	Lumen Prize 3D/Interactive Art
2017	Grant
	Rhizome Micro Grant, as part of Patternist,
	Ideas City New York (US)
2014	Residency
	The Future of Labour, Swiss Pavilion,
	Venice Biennale of Architecture (IT)
2013	Bursary
	Bursary, Royal College of Art London (UK)
	Commission
	Urban Explorers Media Art Festival (NL)
2010	Award
	output Award, winner
	Award
	Prize of the State of Suabia, Best Graduation Work
2008	Scholarship
	Private scholarship by Prof. František Štorm,
	Academy of Arts, Architecture and Design Prague (CZ)

#### Teaching/Workshops

2021	Workshop/LARP
	Control + Z, Second Nature Lab,NODE Forum for Digital Arts, Frankfurt (DE)
2020-	Lecturer
2021	Interaction Design & Ergonomics,
	Folkwang University of the Arts, Essen (DE)
2020	Lecturer
	Interaction Design & Ergonomics,
	Folkwang University of the Arts, Essen (DE)
2019	Performative Workshop
	Breaking Bread, w/ Sofia Pia Belenky,
	bio26 26th Design Biennial Ljubljana (SI)
2018	Visiting Lecturer
	Designing Death, w/ Johanna Schmeer,
	Royal College of Art, London (UK)
2018	Workshop
	Airology, Retune Festival,
	w/ Johanna Schmeer, Berlin (DE)
2017	Workshop
	X=A+B (On Inexistent Objects),
	International Design Week,
	w/ Johanna Schmeer, Augsburg (DE)
2016	Guest Critic
	Product Design, Speculative Design Module,
004.4	University of the Arts Berlin (DE)
2014	Workshop
	Unrealities, Parallel School, Glasgow (UK)

#### Other Activities

2021-	Research (ongoing)
	The Whole Life Academy Berlin, Haus der Kulturen
	der Welt, Berlin (DE)
2021-	Member (ongoing)
	continent. journal & publishing collective
2019–	Member (ongoing)
	Scientific Committee, xCoAx, Conference on
	Computation, Communication, Aesthetics & X
	Member (ongoing)
	New Alphabeth School, Haus der Kulturen der
	Welt. Berlin (DE)

Selected Exhibitions/Screenings/Curation/Talks/...

	-
2021	Publication
2020	Sealed with a Kiss, w/ Sofia Belenky, The Pluralist Panel Talk
	'World(re)building: How Ecotopias and Counter-
	Narratives Can Model Better Futures', NODE Forum for Digital Arts, Frankfurt (DE)
	Exhibition König Digital, w/ Sebastian Schmieg
	Exhibition
	Fit-Art Connected in isolation, In-App Show, w/ Sebastian Schmieg, Roehrs & Boetsch
	Publication
	Sealed with a Kiss, w/ Sofia Pia Belenky, O Fluxo <i>Exhibition</i>
2019	The 5th Element, Raum Vollreinigung, Berlin (DE) Exhibition/Permanent Collection
2019	The Inside Outside, w/ Johanna Schmeer & Sam Conran,
	Futurium Museum of the Future Berlin (DE) Publication & Talk
	Superficial Intelligence, edited by Brendan Howell,
	Hopscotch Reading Room, Berlin (DE) Exhibition
	Breaking Bread, w/ Sofia Pia Belenky, bio26 26th Design Biennial Ljubljana (SI)
	Public Presentation/Talk
2018	Of Earth and Sky, Strelka Institute, Moscow (RU) Exhibition
	Sinn, 50-m London, London (UK)
	Screening What is Germany, FLUCA Austrian Cultural Pavilion,
	curated by Jos Diegel, Plovdiv (BG) Exhibition
	Total Immersion, Berlin Art Week,
	State of the Art Berlin, Berlin (DE) Exhibition
	ALT+FCTS on VRenice Beach, Retune Festival, Berlin (DE)
	Exhibition
2017	w/ Sebastian Schmieg, Galerie b, Stuttgart (DE) Exhibition
	The Wrong Digital Art Biennial, Scripting the Other Pavilion, curated by Noemata
	Exhibition
	Panke Gallery Edition, w/ Ingmar Spiller and Claire Tolan, panke.gallery, Berlin (DE)
	Exhibition w/ Johanna Schmeer,
004.0	bio25 25th Design Biennial Ljubljana (SI)
2016	Screening Crosstalk International Video Art Festival,
	Budapest (HU) Exhibition
	Medialexicon: Faux Friends, curated by Szilvi Nemet,
2015	w/ Jelena Viskovic, Budapest (HU) Screening
	Jaw Versus Eye Attack, Jan van Eyck Alumni Association, Vierte Welt, Berlin (DE)
	Exhibition
2014	two hundred acres, Pump House Gallery, London (UK) Talk
	Iwasaki Bio Art Lab, Waseda University, Tokyo (JP) Exhibition
	Science of Fiction, USC Cinematic Arts, Los Angeles
	Exhibition/Curating Buy, buy, buy, put it down,
	London Design Festival, London (UK) Exhibition
	Out of Stasis as part of 'Justifiable Versions of
	Events/Catastrophe'; Platform for Art, Theory and Research; Jan van Eyck Alumni Association,
	Acud Gallery, Berlin (DE)
	Exhibition The Economics of Uncertainty, School of Tomorrow
	Archive, Swiss Pavilion, Venice Biennale of Architecture (IT)
2011	Exhibition
2010	Localize Media Arts Festival, Potsdam (DE) Exhibition
	Emergeandsee Media Arts Festival, Berlin (DE) Exhibition
	lab30 Media Arts Festival, Augsburg (DE)

#### Other Professional Experience